

# Recipient Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp

CALIFORNIA  
2001/02  
FORM

COVER PAGE  
**460**

Page 1 of 59

For Official Use Only

Statement covers period

from 10/23/2022

through 12/31/2022

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☒ State Candidate Election Committee  
☐ Recall

(Also Complete Part 5.)

- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee

- ☐ Ballot Measure Committee  
☐ Primary Formed  
☐ Controlled  
☐ Sponsored

(Also Complete Part 6.)

- ☐ Primary Formed Candidate/  
Officeholder Committee  
(Also Complete Part 7.)

## 2. Type of Statement:

- ☐ Pre-election Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
☐ Amendment (Explain below)

- ☐ Quarterly Statement  
☐ Special Odd-Year Report  
☐ Supplemental Preelection  
Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER  
1444255

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Tim Robertson for Senate 2022

STREET ADDRESS (NO P.O. BOX)

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95841    | (916)348-9100   |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|------|-------|----------|-----------------|

OPTIONAL: FAX/E-MAIL ADDRESS  
916-348-9111 / campaigns@rcbs.us

## Treasurer(s)

NAME OF TREASURER  
Denise Lewis

MAILING ADDRESS

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95841    | 916-348-9100    |

NAME OF ASSISTANT TREASURER, IF ANY  
Marissa Russell

MAILING ADDRESS

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95841    | 916-348-9100    |

OPTIONAL: FAX/E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/28/2023 By Denise Lewis  
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 01/28/2023 By Tim Robertson  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC  
State of California

Recipient Committee  
Campaign Statement  
Cover Page – Part 2

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 59

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Tim Robertson

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Sought: State Senator

Senate District

4

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Keyes

CA

95328

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT

☐ OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

**7. Primarily Formed Committee**

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |  |
|--|--|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>3</u> of <u>59</u><br>I.D. NUMBER<br>1444255 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

## Contributions Received

|                                       |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions .....       | Schedule A, Line 3 | \$83,537.00  | \$665,381.00                               |
| 2. Loans Received .....               | Schedule B, Line 7 | \$5,750.00   | \$5,750.00                                 |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2    | \$89,287.00  | \$671,131.00                               |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 | \$3.15   | \$575.26                                   |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4    | \$89,290.15  | \$671,706.26                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                           | 1/1 through 6/30 | 7/1 to Date  |
|---------------------------|------------------|--------------|
| 20. Contribution Received | \$234,889.95     | \$436,816.31 |
| 21. Expenditures Made     | \$182,257.27     | \$503,438.68 |

## Expenditures Made

|  |                      |              |              |
|--|----------------------|--------------|--------------|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$143,201.31 | \$677,133.00 |
| 7. Loans Made .....                      | Schedule H, Line 7   | \$0.00       | \$0.00       |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7      | \$143,201.31 | \$677,133.00 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | (\$9,632.14) | \$0.00       |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | \$3.15       | \$575.26     |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 | \$133,572.32 | \$677,708.26 |

## Expenditure Limit Summary for State Candidates

### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date       |
|--------------------------------|---------------------|
| <u>11/8/2022</u>               | <u>\$471,246.85</u> |
| <u>6/7/2022</u>                | <u>\$158,246.94</u> |
| _____                          | _____               |
| _____                          | _____               |
| _____                          | _____               |
| _____                          | _____               |
| _____                          | _____               |

## Current Cash Statement

|   |   |              |  |
|---|---|--------------|--|
| 12. Beginning Cash Balance .....                          | Previous Summary Page, Line 16                | \$47,912.31  | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). |
| 13. Cash Receipts .....                                   | Column A, Line 3 above                        | \$89,287.00  |  |
| 14. Miscellaneous Increases to Cash .....                 | Schedule I, Line 4                            | \$6,002.00   |  |
| 15. Cash Payments .....                                   | Column A, Line 8 above                        | \$143,201.31 |  |
| 16. ENDING CASH BALANCE .....                             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$0.00       |  |
| If this is a termination statement, Line 16 must be zero. |   |              |  |

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$0.00

## Cash Equivalents and Outstanding Debts

|                             |                                       |            |
|-----------------------------|---------------------------------------|------------|
| 18. Cash Equivalents .....  | See instructions on reverse           | \$0.00     |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above | \$5,750.00 |

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

# Schedule A

## Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |  |                            |
|-------------------------|--|----------------------------|
| Statement covers period |  | <b>CALIFORNIA FORM 460</b> |
| from 10/23/2022         |  |                            |
| through 12/31/2022      |  | Page 4 of 59               |
|                         |  | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 11/17/2022    | AFSCME Local 2620<br>Burbank, CA 91505<br>Committee ID: 850523                                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,620.00                  | \$2,620.00  | 2022G: \$2,620.00                  |
| 10/26/2022    | Wendy Allen<br>Modesto, CA 95355  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$25.00                     | \$150.00  | 2022G: \$150.00                    |
|               | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/2/2022     | Wendy Allen<br>Modesto, CA 95355  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$25.00                     | \$150.00  | 2022G: \$150.00                    |
|               | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

**SUBTOTAL**

### Schedule A Summary

1. Amount received this period - contributions of \$100 or more.

(Include all Schedule A subtotals.) ..... \$82,522.00

2. Amount received this period - unitemized contributions of less than \$100 ..... \$1,015.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL** \$83,537.00

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 5 of 59               |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|---|---|--|-----------------------------|---|--------------------------------------|
| 11/3/2022       | Wendy Allen<br>Modesto, CA 95355  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$150.00  | 2022G: \$150.00                      |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 11/22/2022      | Manuel Alvarado<br>Modesto, CA 95350  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | United Way of Merced<br>CEO  | \$50.00                     | \$450.00  | 2022P: \$200.00<br>2022G: \$250.00   |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 11/1/2022       | Michael Ashen<br>Sacramento, CA 95821   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Ashen Company Ltd.<br>Owner  | \$1,000.00                  | \$1,250.00  | 2022P: \$250.00<br>2022G: \$1,000.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                      |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |  |                            |
|-------------------------|--|----------------------------|
| Statement covers period |  | <b>CALIFORNIA FORM 460</b> |
| from 10/23/2022         |  |                            |
| through 12/31/2022      |  | Page 6 of 59               |
|                         |  | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|---|---|--|-----------------------------|---|--------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 11/4/2022       | Betty Yee for Treasurer 2026<br>Encino, CA 91436<br>Committee ID: 1417532                     | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2022G: \$1,000.00                    |
| 11/2/2022       | Dolores Boutin<br>Tuolumne, CA 95379  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$100.00  | 2022G: \$100.00                      |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 10/26/2022      | Wendy Breuer<br>Berkeley, CA 94707  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Wendy Breuer<br>Writer   | \$250.00                    | \$1,392.00  | 2022P: \$300.00<br>2022G: \$1,092.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                      |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 7 of 59               |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|---|---|--|-----------------------------|---|--------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 11/2/2022       | Wendy Breuer<br>Berkeley, CA 94707  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Wendy Breuer<br>Writer   | \$250.00                    | \$1,392.00  | 2022P: \$300.00<br>2022G: \$1,092.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 11/7/2022       | Wendy Breuer<br>Berkeley, CA 94707  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Wendy Breuer<br>Writer   | \$50.00                     | \$1,392.00  | 2022P: \$300.00<br>2022G: \$1,092.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                      |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 8 of 59               |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|---------------|---|---|--|-----------------------------|---|--------------------------------------|
| 11/11/2022    | Wendy Breuer<br>Berkeley, CA 94707  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Wendy Breuer<br>Writer   | \$50.00                     | \$1,392.00  | 2022P: \$300.00<br>2022G: \$1,092.00 |
|               | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 11/11/2022    | Wendy Breuer<br>Berkeley, CA 94707  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Wendy Breuer<br>Writer   | \$7.00                      | \$1,392.00  | 2022P: \$300.00<br>2022G: \$1,092.00 |
|               | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 10/31/2022    | Gwendolyn Byrd<br>Modesto, CA 95355   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$200.00  | 2022G: \$200.00                      |

**SUBTOTAL**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |  |
|--|--|--|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> |  | <b>CALIFORNIA FORM 460</b><br>Page <u>9</u> of <u>59</u> |
| I.D. Number<br>1444255   |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)              | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 10/31/2022      | Gwendolyn Byrd<br>Modesto, CA 95355  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$200.00  | 2022G: \$200.00                        |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 11/3/2022       | California State Pipe Trades Council Political Action Fund<br>Sacramento, CA 95814<br>Committee ID: 743895 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$9,700.00                  | \$19,400.00   | 2022P: \$9,700.00<br>2022G: \$9,700.00 |
| 10/31/2022      | California State University Employees Union PAC<br>Sacramento, CA 95814<br>Committee ID: 1318775           | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,500.00                  | \$2,500.00  | 2022G: \$2,500.00                      |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 10 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

I.D. Number

1444255

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 10/29/2022      | Sandra Chan<br>Stockton, CA 95219   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$100.00  | 2022G: \$100.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/2/2022       | Debra Chaplan<br>Oakland, CA 94610  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | State Building Trades Council<br>Public Relations  | \$25.00                     | \$375.00  | 2022P: \$100.00<br>2022G: \$275.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/2/2022       | Warren Clark<br>Mammoth Lakes, CA 93546   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$500.00                    | \$500.00  | 2022G: \$500.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> |  | <b>CALIFORNIA FORM 460</b><br>Page <u>11</u> of <u>59</u> |
| I.D. Number<br>1444255   |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)        | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/7/2022       | CWA COPE PCC (FED PAC ID# C00002089)<br>Washington, DC 20001<br>Committee ID: 1242993                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$750.00                    | \$1,550.00  | 2022G: \$1,550.00                  |
| 11/10/2022      | CWA COPE PCC (FED PAC ID# C00002089)<br>Washington, DC 20001<br>Committee ID: 1242993                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$800.00                    | \$1,550.00  | 2022G: \$1,550.00                  |
| 11/4/2022       | District Council of Iron Workers Political Action League<br>Pinole, CA 94564<br>Committee ID: 831693 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,900.00                  | \$4,900.00  | 2022G: \$4,900.00                  |
| 10/25/2022      | John R. Fisher<br>Modesto, CA 95354  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$100.00                    | \$100.00  | 2022G: \$100.00                    |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

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       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |  |                            |
|-------------------------|--|----------------------------|
| Statement covers period |  | <b>CALIFORNIA FORM 460</b> |
| from 10/23/2022         |  |                            |
| through 12/31/2022      |  | Page 12 of 59              |

SEE INSTRUCTIONS ON REVERSE

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Tim Robertson for Senate 2022 | I.D. Number<br>1444255 |
|--|------------------------|

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)          | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/25/2022    | Charles E. Floyd<br>Modesto, CA 95350  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$100.00                    | \$100.00  | 2022G: \$100.00                    |
| 10/24/2022    | Ford Motor Company Civic Action Fund (FEC ID# C00046474)<br>Dearborn, MI 48126<br>Committee ID: 761070 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$3,000.00                  | \$3,000.00  | 2022G: \$3,000.00                  |
| 10/24/2022    | Steve Frisch<br>Truckee, CA 96161  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sierra Business Council<br>Manager   | \$250.00                    | \$600.00  | 2022G: \$600.00                    |
|               | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/1/2022     | Steve Frisch<br>Truckee, CA 96161  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sierra Business Council<br>Manager   | \$250.00                    | \$600.00  | 2022G: \$600.00                    |

**SUBTOTAL**

\*Contributor Codes  
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(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                            |
|---|----------------------------|
| Statement covers period<br>from <u>10/23/2022</u> | <b>CALIFORNIA FORM 460</b> |
| through <u>12/31/2022</u>                         |                            |
| Page <u>13</u> of <u>59</u>                       |                            |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

I.D. Number  
1444255

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/6/2022       | Victoria A. Higginbotham<br>Modesto, CA 95354   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$200.00                    | \$200.00  | 2022G: \$200.00                    |
| 11/3/2022       | Catherine Houston<br>San Leandro, CA 94579  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | United Steelworkers District 12<br>Leg/Pol Coordinator and Staff<br>Rep                    | \$100.00                    | \$100.00  | 2022G: \$100.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/31/2022      | Denise Hunt<br>Turlock, CA 95382  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$50.00                     | \$150.00  | 2022G: \$150.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>10/23/2022</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>12/31/2022</u>                         |  |                             |
|   |  | Page <u>14</u> of <u>59</u> |
|   |  | I.D. Number<br>1444255      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|--|---|--|-----------------------------|---|--------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 10/31/2022      | International Brotherhood of Electrical Workers Local 595 PAC<br>Sacramento, CA 95814<br>Committee ID: 1273532 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$2,000.00                  | \$2,250.00  | 2022P: \$250.00<br>2022G: \$2,000.00 |
| 10/26/2022      | Lora Jo Foo<br>Oakland, CA 94602   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$1,250.00  | 2022P: \$600.00<br>2022G: \$650.00   |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 11/2/2022       | Josh Becker for Senate 2024<br>Sacramento, CA 95815<br>Committee ID: 1435512                                   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2022G: \$1,000.00                    |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                      |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>10/23/2022</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>12/31/2022</u>                         |  |                             |
|   |  | Page <u>15</u> of <u>59</u> |
|   |  | I.D. Number<br>1444255      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 11/2/2022       | Joyce Kaufman<br>June Lake, CA 93529  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$1,150.00  | 2022P: \$550.00<br>2022G: \$600.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/26/2022      | Maggie Kempner<br>San Leandro, CA 94577   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Tesla<br>Manager   | \$100.00                    | \$200.00  | 2022P: \$100.00<br>2022G: \$100.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/14/2022      | Betsy Kerr<br>Placerville, CA 95667   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$50.00                     | \$700.00  | 2022P: \$250.00<br>2022G: \$450.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 16 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/19/2022      | Betsy Kerr<br>Placerville, CA 95667   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$50.00                     | \$700.00  | 2022P: \$250.00<br>2022G: \$450.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022      | Darellea Keshner<br>Sonora, CA 95370  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$10.00                     | \$170.00  | 2022P: \$10.00<br>2022G: \$160.00  |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 17 of 59              |

SEE INSTRUCTIONS ON REVERSE

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Tim Robertson for Senate 2022 | I.D. Number<br>1444255 |
|--|------------------------|

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 11/28/2022      | Darellea Keshner<br>Sonora, CA 95370  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$10.00                     | \$170.00  | 2022P: \$10.00<br>2022G: \$160.00  |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/3/2022       | Lorraine King<br>El Dorado Hills, CA 95762  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$50.00                     | \$150.00  | 2022G: \$150.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/26/2022      | Laborers Local 67 PAC<br>Long Beach, CA 90802<br>Committee ID: 1358486                        | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  | 2022G: \$500.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>10/23/2022</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>12/31/2022</u>                         |  |                             |
|   |  | Page <u>18</u> of <u>59</u> |
| NAME OF FILER<br>Tim Robertson for Senate 2022    |  | I.D. Number<br>1444255      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                 | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 10/25/2022      | Laborers Pacific Southwest Regional Organizing Coalition PAC<br>Sacramento, CA 95814<br>Committee ID: 1358723 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,900.00                  | \$4,900.00  | 2022G: \$4,900.00                  |
| 11/2/2022       | Phillip Langlois<br>Modesto, CA 95350   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Langlois Music Manager   | \$1,000.00                  | \$1,000.00  | 2022G: \$1,000.00                  |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/7/2022       | Lena Gonzalez for Senate 2024<br>Sacramento, CA 95815<br>Committee ID: 1435497                                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2022G: \$2,000.00                  |
| 11/6/2022       | Modesto Fire Fighters Association Local 1289 PAC<br>Modesto, CA 95354<br>Committee ID: 745550                 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2022G: \$1,000.00                  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 19 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 11/7/2022     | Chris Murphy<br>Modesto, CA 95357   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sierra Pacific Marketing   | \$500.00                    | \$500.00  | 2022G: \$500.00                    |
|               | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/30/2022    | Colleen Norby<br>Modesto, CA 95356  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$25.00                     | \$175.00  | 2022P: \$25.00<br>2022G: \$150.00  |
|               | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/30/2022    | Colleen Norby<br>Modesto, CA 95356  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$25.00                     | \$175.00  | 2022P: \$25.00<br>2022G: \$150.00  |

**SUBTOTAL**

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 20 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)            | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/3/2022       | Northern California District Council of Laborers PAC<br>Pleasanton, CA 94588<br>Committee ID: 1243030    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,900.00                  | \$4,900.00  | 2022G: \$4,900.00                  |
| 10/31/2022      | Pipe Trades District Council #36 PAC<br>Fresno, CA 93727<br>Committee ID: 910629                         | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,800.00                  | \$9,700.00  | 2022G: \$9,700.00                  |
| 10/31/2022      | Political Committee of IBEW Local Union No. 617<br>San Mateo, CA 94402<br>Committee ID: 990208           | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2022G: \$1,000.00                  |
| 11/3/2022       | Professional Engineers in California Government PECG-PAC<br>Sacramento, CA 95814<br>Committee ID: 822501 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$9,700.00                  | \$9,700.00  | 2022G: \$9,700.00                  |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through 12/31/2022                             |            | Page 21 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 11/1/2022       | Thomas Rankin<br>Berkeley, CA 94707   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | State of California<br>Board Member  | \$50.00                     | \$100.00  | 2022P: \$50.00<br>2022G: \$50.00   |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/2/2022       | Sharon Raven Clark<br>Mammoth Lakes, CA 93546   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$500.00                    | \$500.00  | 2022G: \$500.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/26/2022      | MaryAnn Reynolds<br>Modesto, CA 95356   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$300.00  | 2022G: \$300.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 22 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|---|---|--|-----------------------------|---|--------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 10/25/2022      | David Rockwell<br>Modesto, CA 95354   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$500.00                    | \$1,500.00  | 2022P: \$500.00<br>2022G: \$1,000.00 |
| 10/25/2022      | Andy Sawyer<br>Sacramento, CA 95818   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | State Water Resources Control<br>Board<br>Lawyer   | \$250.00                    | \$250.00  | 2022G: \$250.00                      |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 10/27/2022      | Sarah Schraeder<br>San Jose, CA 95112   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | SJSU<br>Researcher   | \$25.00                     | \$125.00  | 2022G: \$125.00                      |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                      |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 23 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 11/27/2022      | Sarah Schraeder<br>San Jose, CA 95112   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | SJSU<br>Researcher   | \$25.00                     | \$125.00  | 2022G: \$125.00                        |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 10/25/2022      | Service Employees International Union Local 1021 Candidate PAC<br>Sacramento, CA 95814<br>Committee ID: 1296948 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,900.00                  | \$4,900.00  | 2022G: \$4,900.00                      |
| 11/1/2022       | Sheet Metal Workers 104 District 2, Small Contributor Committee<br>Livermore, CA 94551<br>Committee ID: 882292  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,800.00                  | \$14,600.00   | 2022P: \$4,900.00<br>2022G: \$9,700.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>10/23/2022</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>12/31/2022</u>                         |  |                             |
|   |  | Page <u>24</u> of <u>59</u> |
| NAME OF FILER<br>Tim Robertson for Senate 2022    |  | I.D. Number<br>1444255      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 11/8/2022       | Southern Glazer's Wine and Spirits, LLC(Nancy Shin)<br>Hollywood, FL 33027                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2022G: \$2,000.00                  |
| 10/25/2022      | Stern for Senate 2024<br>Sacramento, CA 95815<br>Committee ID: 1435181                        | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,500.00                  | \$1,500.00  | 2022G: \$1,500.00                  |
| 10/26/2022      | Lou Stewart<br>Mammoth Lakes, CA 93546  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Mammoth Unified School Dist<br>School Board Trustee  | \$100.00                    | \$600.00  | 2022G: \$600.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/7/2022       | Claudia Streeter<br>Waterford, CA 95386   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$200.00                    | \$200.00  | 2022G: \$200.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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SCC - Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

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to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>10/23/2022</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>12/31/2022</u>                         |  |                             |
|   |  | Page <u>25</u> of <u>59</u> |
| NAME OF FILER<br>Tim Robertson for Senate 2022    |  | I.D. Number<br>1444255      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/8/2022       | Allyson Tabor<br>San Jose, CA 95150   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$25.00                     | \$125.00  | 2022G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/23/2022      | Lise Talbott<br>Waterford, CA 95386   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Golden Valley Health Center<br>Director of Clinical Education and Outreach                 | \$25.00                     | \$250.00  | 2022P: \$100.00<br>2022G: \$150.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period                        |  | <b>CALIFORNIA FORM 460</b> |
| from 10/23/2022                                |  |                            |
| through 12/31/2022                             |  | Page 26 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
| 11/23/2022      | Lise Talbott<br>Waterford, CA 95386  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Golden Valley Health Center<br>Director of Clinical Education and Outreach                 | \$25.00                     | \$250.00  | 2022P: \$100.00<br>2022G: \$150.00 |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/25/2022      | David L Tucker<br>Riverbank, CA 95367  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$100.00                    | \$400.00  | 2022P: \$200.00<br>2022G: \$200.00 |
| 11/4/2022       | United Nurses Association of California/Union of Health Care Professionals PAC (UNAC PAC)<br>Long Beach, CA 90802<br>Committee ID: 1295768 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,000.00                  | \$4,000.00  | 2022G: \$4,000.00                  |
| 10/26/2022      | Markus Urstoeger<br>Modesto, CA 95356  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Kelly Duarte Urstoeger & Ruble<br>Attorney   | \$100.00                    | \$100.00  | 2022G: \$100.00                    |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 27 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/31/2022      | John Wentworth<br>Mammoth Lakes, CA 93546   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Mammoth Lakes Trials & Public Access<br>Non Prefer CEO                                     | \$100.00                    | \$100.00  | 2022G: \$100.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 10/27/2022      | Rosemarie Willimann<br>Bridgeport, CA 93517   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$100.00                    | \$400.00  | 2022G: \$400.00                    |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                        |            | <b>CALIFORNIA FORM 460</b> |
| from   | 10/23/2022 |                            |
| through  | 12/31/2022 | Page 28 of 59              |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 10/25/2022      | O'Cilla Zeleny<br>Mammoth Lakes, CA 93546   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$25.00                     | \$150.00  | 2022P: \$25.00<br>2022G: \$125.00  |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 11/2/2022       | O'Cilla Zeleny<br>Mammoth Lakes, CA 93546   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$50.00                     | \$150.00  | 2022P: \$25.00<br>2022G: \$125.00  |
|                 | ***INTERMEDIARY***<br>Actblue<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  | \$82,522.00                 |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule B – Part 1 Loans Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from 10/23/2022<br>through 12/31/2022 |  | <b>CALIFORNIA FORM 460</b> |
| Page 29 of 59  |  |                            |
| NAME OF FILER<br>Tim Robertson for Senate 2022                   |  | I.D. NUMBER<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD*                      | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN          | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE                          |
|---|---|---|--|--|---|--|---|--|
| Tim Robertson<br>Keyes, CA 95328<br>Memo Reference: PAY619<br><br><input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Candidate<br>State Senate District 4  |   | \$5,500.00                               | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN | \$5,500.00<br><br>5/30/2023<br>DATE DUE                     | <br><br>RATE %                         | \$5,500.00<br><br>11/30/2022<br>DATE INCURRED | CALENDAR YEAR<br><br>\$5,750.00<br>PER ELECTION**<br>2022G: \$5,750.00 |
| Tim Robertson<br>Keyes, CA 95328<br>Memo Reference: PAY632<br><br><input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Candidate<br>State Senate District 4  |   | \$250.00                                 | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN | \$250.00<br><br>6/8/2023<br>DATE DUE                        | <br><br>RATE %                         | \$250.00<br><br>12/8/2022<br>DATE INCURRED    | CALENDAR YEAR<br><br>\$5,750.00<br>PER ELECTION**<br>2022G: \$5,750.00 |
| <br><br><input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC  |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN | <br><br>DATE DUE  | <br><br>RATE %                         | <br><br>DATE INCURRED                         | CALENDAR YEAR<br><br>PER ELECTION**                                    |
| <b>SUBTOTALS</b>  |   |   | \$5,750.00                               |  | \$5,750.00  |  |   |  |

## Schedule B Summary

1. Loans received this period. \$5,750.00  
(Total Column (b) plus unitemized loans less than \$100.)

2. Loans paid or forgiven this period \$0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) **Net** \$5,750.00  
Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number)

(Enter (e) on  
Schedule E, Line 3)

\* Amounts forgiven or paid by  
another party also must be  
reported on Schedule A.

\*\* If required.

\*Contributor Codes

IND-Individual COM-Recipient Committee (other than PTY or SCC) OTH-Other PTY-Political Party SCC-Small Contributor Committee

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

**Schedule B - Part 2**  
**Loan Guarantors**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|                         |                            |
|-------------------------|----------------------------|
| Statement covers period | <b>CALIFORNIA FORM 460</b> |
| from 10/23/2022         |                            |
| through 12/31/2022      | Page 30 of 59              |
| I.D. Number 1444255     |                            |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER  
Tim Robertson for Senate 2022

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN               | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE                              | BALANCE OUTSTANDING TO DATE |
|---|--|---|--------------------|-------------------------------|---|-----------------------------|
|   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                               | CALENDAR YEAR<br><br>PER ELECTION (IF REQUIRED) |                             |
|   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                               | CALENDAR YEAR<br><br>PER ELECTION (IF REQUIRED) |                             |
|   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                               | CALENDAR YEAR<br><br>PER ELECTION (IF REQUIRED) |                             |
|   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                               | CALENDAR YEAR<br><br>PER ELECTION (IF REQUIRED) |                             |
| SUBTOTAL  |  |   |                    |                               | Enter on Summary Page, Line 17 only.            |                             |

# Schedule C Nonmonetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>10/23/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>31</u> of <u>59</u>  | I.D. Number<br>1444255     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)           | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|----------------------------------|---------------------------|---|---------------------------------------|
| 10/24/2022    | California Democratic Party<br>Sacramento, CA 95811<br>Memo Reference: NON556<br><br>Committee ID: 741666 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input checked="" type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | In-Kind, Phone Banking           | \$3.15                    | \$7,703.31  | 2022G: \$3.31<br>2022P: \$7,700.00    |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                                  |                           |   |                                       |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL** \$3.15

## Schedule C Summary

|  |                     |
|--|---------------------|
| 1. Amount received this period - nonmonetary contributions of \$100 or more.<br>(Include all Schedule C subtotals.).....                             | \$3.15              |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 .....   | \$0.00              |
| 3. Total nonmonetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... | <b>TOTAL</b> \$3.15 |

\*Contributor Codes  
 IND - Individual  
 COM- Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule D

## Summary of Expenditures

### Supporting/Opposing Other

### Candidates, Measures and Committees

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

|                         |            |                            |  |
|-------------------------|------------|----------------------------|--|
| Statement covers period |            | SCHEDULE D                 |  |
| from                    | 10/23/2022 | CALIFORNIA FORM <b>460</b> |  |
| through                 | 12/31/2022 | Page 32 of 59              |  |
|                         |            | I.D. NUMBER<br>1444255     |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE                                     | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|---|---|------------------------------|-----------------------|--|--|
| 11/10/2022 | Payee Name: Self for Assembly 2022<br>Candidate Name: Jessica Self<br>State Assembly Person<br>District 22<br>Jurisdiction: Assembly District | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><br><input type="checkbox"/> Nonmonetary<br>Contribution<br><br><input type="checkbox"/> Independent<br>Expenditure |                              | \$1,000.00            | \$3,500.00   | 2022G: \$3,500.00                        |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |   |                              |                       |  |  |
|            |   | <input type="checkbox"/> Monetary<br>Contribution<br><br><input type="checkbox"/> Nonmonetary<br>Contribution<br><br><input type="checkbox"/> Independent<br>Expenditure            |                              |                       |  |  |
|            | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |                              |                       |  |  |
|            |   | <input type="checkbox"/> Monetary<br>Contribution<br><br><input type="checkbox"/> Nonmonetary<br>Contribution<br><br><input type="checkbox"/> Independent<br>Expenditure            |                              |                       |  |  |
|            | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |                              |                       |  |  |
| SUBTOTAL   |   |   |                              |                       | \$1,000.00   |  |

## Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$1,000.00
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL** \$1,000.00



# Schedule E Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from 10/23/2022<br>through 12/31/2022 | <b>CALIFORNIA<br/>FORM 460</b> |
| Page 33 of 59  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                          | AMOUNT PAID |
|---|------|--|-------------|
| Cardmember Service<br>Wilmington, DE 19801                          |      | See Schedule 'G' For Individual Credit Card Payees | \$1,833.86  |
| Tim Robertson<br>Keyes, CA 95328                                    | TRC  | Mileage, Various Dates                             | \$1,229.38  |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |  | \$10.42     |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

## Schedule E Summary

|  |                           |
|--|---------------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....                                 | \$143,201.31              |
| 2. Unitemized payments made this period of under \$100. ....   | \$0.00                    |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$0.00                    |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL</b> \$143,201.31 |

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 10/23/2022 |                                |
| through 12/31/2022                             |            | Page 34 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                     | AMOUNT PAID |
|---|------|----|--|-------------|
| Kara B Bechtle<br>Soulsbyville, CA 95372  | POS  |    |  | \$31.95     |
| Kara B Bechtle<br>Soulsbyville, CA 95372  | TRS  |    | 10/21/22-10/22/22, Hotel for Canvassing, 1 | \$160.68    |
| Kara B Bechtle<br>Soulsbyville, CA 95372  | TRS  |    | Mileage, Various Dates                     | \$177.50    |
| Ronen M Schatsky<br>Modesto, CA 95354   | POS  |    |  | \$8.95      |
| Ronen M Schatsky<br>Modesto, CA 95354   | CMP  |    |  | \$220.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 35 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Ronen M Schatsky<br>Modesto, CA 95354   | POS  |    |                        | \$9.90      |
| Ronen M Schatsky<br>Modesto, CA 95354   | OFC  |    |                        | \$25.89     |
| Ronen M Schatsky<br>Modesto, CA 95354   | TRS  |    | Mileage, Various Dates | \$153.75    |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | POS  |    |                        | \$20,204.06 |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | CNS  |    |                        | \$2,965.59  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 36 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | LIT  |    |                        | \$19,770.63 |
| RCBS Payroll<br>Sacramento, CA 95841  | PRO  |    |                        | \$78.00     |
| RCBS Payroll<br>Sacramento, CA 95841  | SAL  |    |                        | \$9,419.38  |
| ActBlue Technical Services<br>Somerville, MA 02144                              | OFC  |    |                        | \$74.19     |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | POS  |    |                        | \$5,972.34  |

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**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

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Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 37 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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|-----|---|-----|---|-----|---|
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| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
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| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | CNS  |    |                        | \$1,062.41  |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | LIT  |    |                        | \$7,082.75  |
| RCBS Payroll<br>Sacramento, CA 95841  | PRO  |    |                        | \$322.00    |
| RCBS Payroll<br>Sacramento, CA 95841  | SAL  |    |                        | \$6,955.84  |
| River City Business Services<br>Sacramento, CA 95841                            | PRO  |    |                        | \$1,685.63  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 38 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                   | AMOUNT PAID |
|---|------|----|--|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                              | OFC  |    |  | \$184.72    |
| Kara B Bechtle<br>Soulsbyville, CA 95372  | POS  |    |  | \$52.19     |
| Kara B Bechtle<br>Soulsbyville, CA 95372  | TRS  |    | Mileage, Various Dates                   | \$177.50    |
| Kara B Bechtle<br>Soulsbyville, CA 95372  | TRS  |    | 11/4/22-11/5/22, Hotel for Canvassing, 1 | \$178.40    |
| Self for Assembly 2022<br>Sacramento, CA 95841                                  | CTB  |    |  | \$1,000.00  |
| Committee ID: 1442987   |      |    |  |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 39 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
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| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
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| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Scale to Win<br>Santa Ana, CA 92703   | PHO  |    |                        | \$1,882.62  |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | CNS  |    |                        | \$7,000.00  |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | PHO  |    |                        | \$2,227.56  |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | LIT  |    |                        | \$3,267.91  |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                    | WEB  |    |                        | \$6,000.00  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 40 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523                        | WEB  |    |                        | \$4,500.00  |
| Pruitt, LLC<br>Sacramento, CA 95814   | CNS  |    |                        | \$5,000.00  |
| ActBlue Technical Services<br>Somerville, MA 02144                                  | OFC  |    |                        | \$33.99     |
| ActBlue Technical Services<br>Somerville, MA 02144                                  | OFC  |    |                        | \$2.26      |
| North Valley Labor Federation Committee on Political Education<br>Modesto, CA 95354 | PHO  |    |                        | \$1,098.58  |
| Committee ID: 1328933   |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**



# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 41 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                             | AMOUNT PAID |
|---|------|----|--|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                              | OFC  |    |  | \$3.96      |
| ActBlue Technical Services<br>Somerville, MA 02144                              | OFC  |    |  | \$3.96      |
| Cardmember Service<br>Wilmington, DE 19801                                      | WEB  |    |  | \$978.55    |
| Cardmember Service<br>Wilmington, DE 19801                                      |      |    | See Schedule 'G' For Individual Credit Card Payees | \$23,867.01 |
| Cardmember Service<br>Wilmington, DE 19801                                      |      |    | See Schedule 'G' For Individual Credit Card Payees | \$204.15    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

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to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                        |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 10/23/2022                                |  |                                |
| through 12/31/2022                             |  | Page 42 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |  | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                              | OFC  |    |                        | \$1.39      |
| River City Business Services<br>Sacramento, CA 95841                            | PRO  |    |                        | \$1,259.42  |
| Stanislaus County Elections<br>Modesto, CA 95354                                | FIL  |    |                        | \$3,386.98  |
| River City Business Services<br>Sacramento, CA 95841                            | PRO  |    |                        | \$1,133.06  |
| Tim Robertson<br>Keyes, CA 95328  | FIL  |    |                        | \$301.73    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

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to whole dollars.

SCHEDULE E (CONT.)

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                        |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 10/23/2022 |                                |
| through 12/31/2022                             |            | Page 43 of 59                  |
| NAME OF FILER<br>Tim Robertson for Senate 2022 |            | I.D. NUMBER<br>1444255         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
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| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| River City Business Services<br>Sacramento, CA 95841                            | PRO  |    |                        | \$0.27      |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$143,201.31

# Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE F

Statement covers period  
from 10/23/2022  
through 12/31/2022

CALIFORNIA  
FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT                     | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|---|---|---------------------------------------|---|--|
| Cardmember Service<br>Wilmington, DE 19801                             | WEB   | \$978.55  | \$0.00                                | \$978.55  | \$0.00   |
| Cardmember Service<br>Wilmington, DE 19801                             | See Schedule 'G' For Individual<br>Credit Card Payees | \$1,833.86  | \$0.00                                | \$1,833.86  | \$0.00   |
| Tim Robertson<br>Keyes, CA 95328                                       | TRC<br>Mileage, Various Dates                         | \$1,229.38  | \$0.00                                | \$1,229.38  | \$0.00   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

## SUBTOTALS

## Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS** \$0.00
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS** \$9,632.14
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)..... **NET** (\$9,632.14)  
May be a negative number.

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

Statement covers period  
from 10/23/2022  
through 12/31/2022

CALIFORNIA  
FORM 460

Page 45 of 59

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |

\*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT                    | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|--|---|---------------------------------------|---|--|
| Kara B Bechtle<br>Soulsbyville, CA 95372                               | TRS<br>Mileage, Various Dates                        | \$177.50  | \$0.00                                | \$177.50  | \$0.00   |
| Kara B Bechtle<br>Soulsbyville, CA 95372                               | TRS<br>10/21/22-10/22/22, Hotel for<br>Canvassing, 1 | \$160.68  | \$0.00                                | \$160.68  | \$0.00   |
| Kara B Bechtle<br>Soulsbyville, CA 95372                               | POS  | \$31.95   | \$0.00                                | \$31.95   | \$0.00   |
| Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523           | WEB  | \$4,500.00  | \$0.00                                | \$4,500.00  | \$0.00   |

**SUBTOTALS**

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

Statement covers period  
from 10/23/2022  
through 12/31/2022

CALIFORNIA  
FORM 460

Page 46 of 59

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |

\*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| Ronen M Schatsky<br>Modesto, CA 95354                                  | TRS<br>Mileage, Various Dates     | \$153.75  | \$0.00                                | \$153.75  | \$0.00   |
| Ronen M Schatsky<br>Modesto, CA 95354                                  | OFC                               | \$25.89   | \$0.00                                | \$25.89   | \$0.00   |
| Ronen M Schatsky<br>Modesto, CA 95354                                  | POS                               | \$9.90  | \$0.00                                | \$9.90  | \$0.00   |
| Ronen M Schatsky<br>Modesto, CA 95354                                  | POS                               | \$8.95  | \$0.00                                | \$8.95  | \$0.00   |

**SUBTOTALS**

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

Statement covers period  
from 10/23/2022  
through 12/31/2022

CALIFORNIA  
FORM 460

Page 47 of 59

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |

\*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| Ronen M Schatsky<br>Modesto, CA 95354                                  | CMP                               | \$220.00  | \$0.00                                | \$220.00  | \$0.00   |
| Tim Robertson<br>Keyes, CA 95328                                       | FIL                               | \$301.73  | \$0.00                                | \$301.73  | \$0.00   |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
| <b>SUBTOTALS</b>   |                                   | \$9,632.14  | \$0.00                                | \$9,632.14  | \$0.00   |

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 48 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Cardmember Service

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Reach Progress PBC<br>Long Island City, NY 11101                                | WEB  |    |                        | \$216.00    |
| NGP VAN<br>Washington, DC 20005   | WEB  |    |                        | \$150.00    |
| Google, Inc<br>Mountain View, CA 94043  | WEB  |    |                        | \$11,795.68 |
| DSPolitical LLC<br>Washington, DC 20005   | WEB  |    |                        | \$10,430.97 |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$22592.65

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**



# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

Statement covers period  
from 10/23/2022  
through 12/31/2022

**CALIFORNIA**  
**FORM** **460**

Page 49 of 59

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Cardmember Service

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                                       | AMOUNT PAID |
|---|------|----|--|-------------|
| AT&T Store<br>Modesto, CA 95356   | OFC  |    |  | \$360.60    |
| StackAdapt Inc.<br>Toronto, ON Canada   | WEB  |    |  | \$839.81    |
| Thailand Restaurant<br>Modesto, CA 95354  | CMP  |    | 11/8/22, Election Day Staff and Volunteer Food, 6, Candidate | \$155.53    |
|   |      |    |  |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$1355.94

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 50 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
North Valley Labor Federation Committee on Political Education

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Progressive Contact Technologies, Inc.<br>Norwalk, CA 90652                     | PHO  |    |                        | \$1,098.58  |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$1098.58

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 51 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
RCBS Payroll

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Internal Revenue Service (IRS)<br>Ogden, UT 84201                               | SAL  |    |                        | \$2,084.17  |
| Employment Development Department (EDD)<br>Sacramento, CA 95814                 | SAL  |    |                        | \$244.31    |
| Employment Development Department (EDD)<br>Sacramento, CA 95814                 | SAL  |    |                        | \$446.13    |
| Kara B Bechtle<br>Soulsbyville, CA 95372  | SAL  |    |                        | \$2,459.06  |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$5233.67

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 52 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
RCBS Payroll

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
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| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Kara B Bechtle<br>Soulsbyville, CA 95372  | SAL  |    |                        | \$3,192.62  |
| Internal Revenue Service (IRS)<br>Ogden, UT 84201                               | SAL  |    |                        | \$1,387.40  |
| Ronen M Schatsky<br>Modesto, CA 95354   | SAL  |    |                        | \$1,776.90  |
| Ronen M Schatsky<br>Modesto, CA 95354   | SAL  |    |                        | \$2,262.80  |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$8619.72

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 53 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
RCBS Payroll

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Teresita L Orozco<br>Turlock, CA 95382  | SAL  |    |                        | \$1,088.17  |
| Teresita L Orozco<br>Turlock, CA 95382  | SAL  |    |                        | \$1,433.66  |
|   |      |    |                        |             |
|   |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$2521.83

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 54 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Lisa Tucker, dba The Tucker Group

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| DSPolitical LLC<br>Washington, DC 20005   | WEB  |    |                        | \$2,000.00  |
| Google, Inc<br>Mountain View, CA 94043  | WEB  |    |                        | \$4,000.00  |
| Gowans Printing<br>Modesto, CA 95354  | LIT  |    |                        | \$3,267.91  |
| Madison Street Press<br>Oakland, CA 94607                                       | LIT  |    |                        | \$19,120.63 |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$28388.54

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 55 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Lisa Tucker, dba The Tucker Group

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| US Postal Service<br>Oakland, CA 94607  | POS  |    |                        | \$5,972.34  |
| US Postal Service<br>Oakland, CA 94607  | POS  |    |                        | \$20,204.06 |
| Scale to Win<br>Santa Ana, CA 92703   | PHO  |    |                        | \$2,227.56  |
| MoCreate<br>Evanston, CA 60201  | LIT  |    |                        | \$575.00    |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$28978.96

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/23/2022 |                            |
| through                 | 12/31/2022 | Page 56 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Lisa Tucker, dba The Tucker Group

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| MoCreate<br>Evanston, CA 60201  | LIT  |    |                        | \$650.00    |
| Madison Street Press<br>Oakland, CA 94607                                       | LIT  |    |                        | \$6,507.75  |
|   |      |    |                        |             |
|   |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$7157.75

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**



# Schedule H – Loans Made to Others\*

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE H

|  |                            |
|--|----------------------------|
| Statement covers period<br>from 10/23/2022<br>through 12/31/2022 | <b>CALIFORNIA FORM 460</b> |
|  | Page 57 of 59              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Tim Robertson for Senate 2022

I.D. NUMBER  
1444255

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT OR<br>FORGIVENESS<br>THIS PERIOD*                         | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>RECEIVED | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|--|---|---|--|--|---|-----------------------------|--------------------------------------|---------------------------------------|
|  |   |   |  | <input type="checkbox"/> PAID<br><br><br><input type="checkbox"/> FORGIVEN |   |                             |                                      | CALENDAR YEAR                         |
|  |   |   |  |  |   |                             |                                      | PER ELECTION**                        |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
|  |   |   |  | <input type="checkbox"/> PAID<br><br><br><input type="checkbox"/> FORGIVEN |   |                             |                                      | CALENDAR YEAR                         |
|  |   |   |  |  |   |                             |                                      | PER ELECTION**                        |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. |   | SUBTOTALS   |  |  |   |                             |                                      |                                       |

(Enter (e) on  
Schedule I, Line 3)

## Schedule H Summary

1. Loans made this period .....  
(Total Column (b) plus unitemized loans less than \$100.)

2. Payments received on loans .....  
(Total Column (c) plus unitemized payments less than \$100.)

3. Net change this period. (Subtract Line 2 from Line 1.) .....  
(Enter the net here and on the Summary Page, Column A, Line 7.)

**NET** .....  
(May be a negative number)

\*\* If Required

# Schedule I

## Miscellaneous Increases to Cash

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE I

Statement covers period

from 10/23/2022

through 12/31/2022

**CALIFORNIA FORM 460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Robertson for Senate 2022

I.D. NUMBER

1444255

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT          | AMOUNT OF INCREASE TO CASH |
|---------------|---|---------------------------------|----------------------------|
| 12/30/2022    | Lisa Tucker, dba The Tucker Group<br>Pleasant Hill, CA 94523              | Refund for Retainer Overpayment | \$5,700.00                 |
| 12/31/2022    | Nevada County Elections<br>Nevada City, CA 95959                          | Void Check - Duplicate Payment  | \$302.00                   |
|               |   |                                 |                            |
|               |   |                                 |                            |
|               |   |                                 |                            |
|               |   |                                 |                            |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL** \$6,002.00

### Schedule I Summary

|  |                         |
|--|-------------------------|
| 1. Increases to cash of \$100 or more this period.....   | \$6,002.00              |
| 2. Unitemized increases to cash under \$100 this period. ....  | \$0.00                  |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....                            | \$0.00                  |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.)..... | <b>TOTAL</b> \$6,002.00 |

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

Memo Reference: PAY619  
Loan

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Memo Reference: PAY632  
Loan

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Memo Reference: NON556  
In-Kind

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